

**Summary of Membership Types and Gender by Club**  
as of February, 2017

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| District      | Club Number | Club Name         | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                   |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 30 M | 11098       | ABERDEEN          | 0              | 0                  | 0                  | 0    | 0                 | 20             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11102       | BOONEVILLE        | 0              | 0                  | 0                  | 0    | 8                 | 17             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 30 M | 11103       | BRUCE             | 2              | 2                  | 2                  | 0    | 2                 | 3              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 30 M | 11104       | BYHALIA           | 0              | 0                  | 0                  | 0    | 0                 | 33             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 30 M | 11106       | CORINTH           | 0              | 0                  | 0                  | 0    | 1                 | 1              | 0             | 0               | 0    | 0              | 0                 | 2     |
| District 30 M | 11107       | CORINTH BREAKFAST | 0              | 0                  | 0                  | 0    | 3                 | 13             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 30 M | 11111       | FULTON            | 0              | 0                  | 0                  | 0    | 2                 | 18             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11115       | HERNANDO          | 4              | 4                  | 3                  | 1    | 16                | 11             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 30 M | 11117       | HOLLY SPRINGS     | 3              | 3                  | 3                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 30 M | 11120       | INGOMAR           | 0              | 0                  | 0                  | 0    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 30 M | 11121       | MARIETTA          | 3              | 3                  | 3                  | 0    | 10                | 10             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11123       | MANTACHIE         | 0              | 0                  | 0                  | 0    | 0                 | 11             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 30 M | 11125       | NETTLETON         | 0              | 0                  | 0                  | 0    | 1                 | 17             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 30 M | 11128       | OLIVE BRANCH      | 0              | 0                  | 0                  | 0    | 0                 | 23             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 30 M | 11129       | OXFORD            | 0              | 0                  | 0                  | 0    | 0                 | 20             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11133       | RIPLEY            | 3              | 3                  | 1                  | 2    | 2                 | 21             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 30 M | 11138       | TREMONT           | 3              | 3                  | 3                  | 0    | 3                 | 15             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 30 M | 11139       | TUPELO            | 4              | 4                  | 4                  | 0    | 6                 | 12             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 30 M | 11188       | BATESVILLE        | 9              | 9                  | 9                  | 0    | 25                | 24             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 30 M | 11191       | CHARLESTON        | 0              | 0                  | 0                  | 0    | 0                 | 12             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 30 M | 11192       | CLARKSDALE        | 0              | 0                  | 0                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11194       | CLEVELAND NOON    | 0              | 0                  | 0                  | 0    | 0                 | 36             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 30 M | 11195       | CLEVELAND EVENING | 4              | 4                  | 4                  | 0    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 30 M | 11204       | GREENWOOD         | 0              | 0                  | 0                  | 0    | 3                 | 36             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 30 M | 11207       | INDIANOLA         | 1              | 1                  | 1                  | 0    | 6                 | 20             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 30 M | 11208       | INVERNESS         | 0              | 0                  | 0                  | 0    | 0                 | 28             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 30 M | 11213       | LELAND            | 0              | 0                  | 0                  | 0    | 2                 | 18             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 30 M | 11219       | SARDIS            | 0              | 0                  | 0                  | 0    | 0                 | 10             | 0             | 0               | 0    | 0              | 0                 | 10    |

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| District              | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|---------------------------|----------------|--------------------|--------------------|----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                           |                |                    | Female             | Male     |                   |                |               | Female          | Male     |                |                   |              |
| District 30 M         | 11220       | SENATOBIA                 | 3              | 3                  | 3                  | 0        | 6                 | 9              | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 30 M         | 11221       | SHAW                      | 0              | 0                  | 0                  | 0        | 1                 | 7              | 0             | 0               | 0        | 0              | 0                 | 8            |
| District 30 M         | 11226       | TUNICA                    | 0              | 0                  | 0                  | 0        | 0                 | 13             | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 30 M         | 11276       | COLUMBUS HOST             | 0              | 0                  | 0                  | 0        | 0                 | 18             | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 30 M         | 11277       | COLUMBUS EAST COLUMBUS    | 5              | 5                  | 5                  | 0        | 12                | 18             | 3             | 2               | 1        | 0              | 0                 | 30           |
| District 30 M         | 11283       | EUPORA                    | 1              | 1                  | 1                  | 0        | 6                 | 7              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 30 M         | 11285       | GRENADA                   | 3              | 3                  | 2                  | 1        | 8                 | 21             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 30 M         | 11286       | KILMICHAEL                | 0              | 0                  | 0                  | 0        | 1                 | 32             | 0             | 0               | 0        | 0              | 0                 | 33           |
| District 30 M         | 11287       | KOSCIUSKO                 | 0              | 0                  | 0                  | 0        | 0                 | 56             | 0             | 0               | 0        | 0              | 0                 | 56           |
| District 30 M         | 11289       | LOUISVILLE                | 12             | 12                 | 12                 | 0        | 16                | 19             | 0             | 0               | 0        | 0              | 0                 | 35           |
| District 30 M         | 11290       | MABEN                     | 3              | 3                  | 3                  | 0        | 8                 | 11             | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 30 M         | 11291       | MACON                     | 0              | 0                  | 0                  | 0        | 0                 | 10             | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 30 M         | 11302       | STARKVILLE                | 1              | 1                  | 1                  | 0        | 7                 | 6              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 30 M         | 31545       | SOUTHEAST TIPPAH COUNTY   | 0              | 0                  | 0                  | 0        | 0                 | 20             | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 30 M         | 37571       | DORSEY                    | 4              | 4                  | 3                  | 1        | 3                 | 11             | 0             | 0               | 0        | 0              | 0                 | 14           |
| District 30 M         | 38291       | WATER VALLEY              | 6              | 7                  | 5                  | 2        | 8                 | 24             | 0             | 0               | 0        | 0              | 0                 | 32           |
| District 30 M         | 51354       | DUCK HILL                 | 4              | 5                  | 5                  | 0        | 11                | 8              | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 30 M         | 52419       | COLUMBUS GREATER COLUMBUS | 0              | 0                  | 0                  | 0        | 15                | 0              | 1             | 1               | 0        | 0              | 0                 | 15           |
| District 30 M         | 54611       | CLARKSDALE SUNSET         | 0              | 0                  | 0                  | 0        | 9                 | 4              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 30 M         | 64368       | HOLCOMB                   | 4              | 4                  | 4                  | 0        | 6                 | 4              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 30 M         | 98644       | TUPELO EVENING            | 5              | 5                  | 4                  | 1        | 10                | 9              | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 30 M         | 101538      | STARKVILLE MULTI CULTURE  | 1              | 1                  | 1                  | 0        | 10                | 5              | 4             | 2               | 2        | 0              | 0                 | 15           |
| District 30 M         | 105135      | UNIVERSITY                | 0              | 0                  | 0                  | 0        | 15                | 5              | 17            | 13              | 4        | 0              | 0                 | 20           |
| District 30 M         | 105607      | NEW ALBANY                | 0              | 0                  | 0                  | 0        | 6                 | 5              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 30 M         | 117250      | SOUTH BRANCH              | 9              | 10                 | 9                  | 1        | 18                | 15             | 1             | 0               | 1        | 0              | 0                 | 33           |
| <b>Total Members:</b> |             |                           | <b>97</b>      | <b>100</b>         | <b>91</b>          | <b>9</b> | <b>286</b>        | <b>810</b>     | <b>26</b>     | <b>18</b>       | <b>8</b> | <b>0</b>       | <b>0</b>          | <b>1,096</b> |
| <b>Total Clubs:</b>   |             |                           |                |                    |                    |          | <b>53</b>         |                |               |                 |          |                |                   |              |